

COMBINED DECLARATION AND POWER OF ATTORNEY

(ORIGINAL, DESIGN, NATIONAL STAGE OF PCT, SUPPLEMENTAL, DIVISIONAL,
CONTINUATION, OR C-I-P)

As a below named inventor, I hereby declare that:

TYPE OF DECLARATION

This declaration is for an original application.

INVENTORSHIP IDENTIFICATION

My residence, post office address and citizenship are as stated below, next to my name. I believe that I am an original, first and joint inventor of the subject matter that is claimed, and for which a patent is sought on the invention entitled:

TITLE OF INVENTION

LIGHTWEIGHT MEMBER FOR REINFORCING, SEALING OR BAFFLING

SPECIFICATION IDENTIFICATION

The specification was filed on October 16, 2003, as Serial No. 10/686,845.

ACKNOWLEDGMENT OF REVIEW OF PAPERS AND DUTY OF CANDOR

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information, which is material to patentability as defined in 37, Code of Federal Regulations, § 1.56, and which is material to the examination of this application, namely, information where there is a substantial likelihood that a reasonable Examiner would consider it important in deciding whether to allow the application to issue as a patent.

CLAIM FOR BENEFIT OF PRIOR U.S. PROVISIONAL APPLICATION(S)
(35 U.S.C. § 119(e))

I hereby claim the benefit under Title 35, United States Code, § 119(e) of any United States provisional application(s) listed below:

PROVISIONAL APPLICATION NUMBER

FILING DATE

60/423,771

November 5, 2002

POWER OF ATTORNEY

I hereby appoint the following practitioner(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.

APPOINTED PRACTITIONER(S)	REGISTRATION NUMBER(S)
Eric M. Dobrusin	33,867
Scott A. Chapple	46,287
Jenny Lee	46,865
Theresa A. Orr	34,890
James M. McPherson	53,306

I hereby appoint the practitioner(s) associated with the Customer Number provided below to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

SEND CORRESPONDENCE TO

Scott A. Chapple
401 South Old Woodward Avenue
Suite 311
Birmingham, MI 48009
25215


DIRECT TELEPHONE CALLS TO:

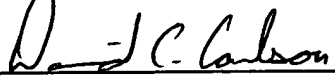
Scott A. Chapple
248-593-9900

DECLARATION

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

SIGNATURE(S)

Michael J. Czaplicki
Inventor's signature 
Date 1/26/04 Country of Citizenship US
Residence Rochester, MI
Post Office Address 184 Whims Lane, Rochester, MI 48306

David Carlson
Inventor's signature 
Date 1/27/04 Country of Citizenship US
Residence Rochester Hills, MI
Post Office Address 287 Arlington Drive, Rochester Hills, MI 48307



UNITED STATES
PATENT AND
TRADEMARK OFFICE



AUGUST 04, 2003

PTAS

Under Secretary of Commerce For Intellectual Property and
Director of the United States Patent and Trademark Office
Washington, DC 20231
www.uspto.gov

DOBRUSIN & THENNISCH PC
SCOTT A. CHAPPLE
401 SOUTH OLD WOODWARD AVENUE
SUITE 311
BIRMINGHAM, MI 48009



102393342A

1001-124

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 03/17/2003

REEL/FRAME: 013847/0059
NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:
CZAPLICKI, MICHAEL J.

DOC DATE: 03/11/2003

ASSIGNOR:
CARLSON, DAVID

DOC DATE: 03/11/2003

ASSIGNOR:
MILLER, IRA

DOC DATE: 03/11/2003

ASSIGNEE:
L&L PRODUCTS, INC.
159 MCLEAN DRIVE
ROMEO, MICHIGAN 48065

SERIAL NUMBER: 60423771
PATENT NUMBER:

FILING DATE: 11/05/2002
ISSUE DATE:

Received

AUG 08 2003

Dobrusin & Thennisch, P.C.

013847/0059 PAGE 2

JEEVON JONES, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

03-19-2003

Tab settings



To the Honorable Commissioner of Patents and

102393342

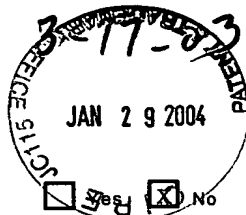
original documents or copy thereof.

1. Name of conveying party(ies):

Michael J. Czaplicki

David Carlson

Ira Miller



Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

2. Name and address of receiving party(ies):

Name: L&L Products, Inc.

Internal Address: _____

Street Address: 159 McLean Drive

City: Romeo

State: MI

ZIP: 48065

3. Nature of conveyance:

☒ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Other _____

Execution Date: March 11, 2003

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is

A. Patent Application No.(s)

60/423,771

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

OFFICE OF PUBLIC RECORDS
2003 MAR 17 AM 7:09
FINANCE SECTION

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Scott A. Chapple

Internal Address: DOBRUSIN & THENNISCH PC

Street Address: 401 South Old Woodward Avenue

Suite 311

City: Birmingham State: MI ZIP: 48009

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41) \$ 40.00

☒ Enclosed

☐ Authorized to be charged to deposit account

8. Deposit account number:

50-1097 for any fee deficiencies

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Scott A. Chapple

Name of Person Signing

Scott A. Chapple
Signature

3-12-03

Date

Total number of pages including cover sheet, attachments, and document: 4

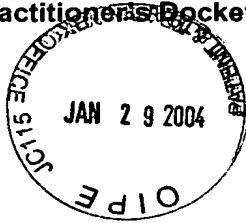
Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

03/19/2003 ECOOPER 00000132 60423771

01 FC:8021

40.00 OP

(Form PTO-1595-Recordation Form Cover Sheet - page 1 of 3)



For: U.S. Rights and Foreign Rights
For: U.S. Provisional Application
By: Inventors

ASSIGNMENT OF INVENTION

In consideration of the payment by ASSIGNEE to ASSIGNORS of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

ASSIGNORS:

Michael J. Czaplicki
184 Whims Lane
Rochester, MI 48306
Nationality: US

David Carlson
287 Arlington Drive
Rochester Hills, MI 48307
Nationality: US

Ira Miller
370 Albany
Ferndale, MI 48220
Nationality: US

hereby sell, assign and transfer to

ASSIGNEE:

L&L Products, Inc.
159 McLean Drive
Romeo, MI 48065
State or Country of Formation: Michigan

and the successors, assigns and legal representatives of the ASSIGNEE the entire right, title and interest for the United States and its territorial possessions and in all foreign countries, including all rights to claim priority, in and to any and all improvements which are disclosed in the invention entitled:

PROCESS FOR FORMING A REINFORCEMENT MEMBER FOR AN AUTOMOTIVE VEHICLE

and which is found in (37 C.F.R. Section 3.21) U.S. provisional application naming the above inventors for the above-entitled invention

Express mail label no.: EV178350850US
Mailed: November 5, 2002
Application No. 60/423,771

and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any

continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, I have hereunto set hand and seal this 11th day of March, 2003.

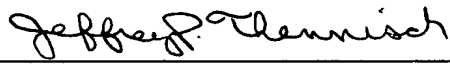
Date: 3/11/03


Signature of Michael J. Czaplicki

County of Macomb)
)
State of Michigan)

JEFFREY P. THENNISCH
Notary Public, Genesee County, MI
Acting in Oakland Co., MI
My Commission Expires 09/12/2005

Before me this 11th day of March 2003, personally appeared the above named individual, to me known to be the person described in, and who executed the foregoing assignment instrument and acknowledged to me that she executed the same of her own free will for the purpose therein expressed.


Notary Public

IN WITNESS WHEREOF, I have hereunto set hand and seal this 11th day of March, 2003.


Date: 3/11/03


Signature of David Carlson

County of Macomb)
)
State of Michigan)

JEFFREY P. THENNISCH
Notary Public, Genesee County, MI
Acting in Oakland Co., MI
My Commission Expires 09/12/2005

Before me this 11th day of March 2003, personally appeared the above named individual, to me known to be the person described in, and who executed the foregoing assignment instrument and acknowledged to me that she executed the same of her own free will for the purpose therein expressed.


Notary Public

IN WITNESS WHEREOF, I have hereunto set hand and seal this 11th day of March 2003.

Date: 3/11/03

Ira J. Miller
Signature of Ira Miller

County of Macomb)
)
State of Michigan)

Before me this 11th day of March 2003, personally appeared the above named individual, to me known to be the person described in, and who executed the foregoing assignment instrument and acknowledged to me that she executed the same of her own free will for the purpose therein expressed.

Jeffrey P. Thennisch
Notary Public

JEFFREY P. THENNISCH
Notary Public, Genesee County, MI
Acting in Oakland Co., MI
My Commission Expires 09/12/2006

Practitioner's Dock t N . 1001-124P1

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Czaplicki et al.

Application No.: 60/423,771

Filed: November 5, 2002

For: PROCESS FOR FORMING A REINFORCEMENT MEMBER FOR AN AUTOMOTIVE VEHICLE

Box Assignments
Commissioner for Patents
Washington, D.C. 20231

CERTIFICATE OF MAILING UNDER 37 C.F.R. SECTION 1.8(a)

I hereby certify that the attached correspondence comprising:

Recordation Form Cover Sheet with Attachment Assignment of Invention (4 pages total); check for \$40.00; and postcard

is being deposited with the United States Postal Service, with sufficient postage, as first class mail in an envelope addressed to:

Box Assignments
Commissioner for Patents
Washington, D.C. 20231

on March 12, 2003.

Roni L. Masquelier
(type or print name of person mailing paper)

Roni L. Masquelier
Signature of person mailing paper